

The Goodness of God 6/15/02

Old Testament Definitions:

Good 02896 towb {tobe} from 02895; TWOT - 793a AV - good 361, better 72, well 20, goodness 16, goodly 9, best 8, merry 7, fair 7, prosperity 6, precious 4, fine 3, wealth 3, beautiful 2, fairer 2, favour 2, glad 2, misc 35; 559 adj 1) good, pleasant, agreeable.

Good 03190 yatab {yaw-tab'} a primitive root; TWOT - 863; v AV - well 35, good 21, please 14, merry 5, amend 4, better 4, accepted 2, diligently 2, misc 20; 107 1) to be good, be pleasing, be well, be glad.

Good 07999 shalam {shaw-lam'} a primitive root; TWOT - 2401c; v AV - pay 19, peace 11, recompense 11, reward 10, render 9, restore 8, repay 7, perform 7, good 6, end 4, requite 4, restitution 4, finished 3, again 3, amends 1, full 1, misc 8; 116 1) to be in a covenant of peace, be at peace.

New Testament Definitions :

Good 2570 kalos {kal-os'} of uncertain affinity; TDNT - 3:536,402; adj AV - good 83, better 7, honest 5, meet 2, goodly 2, misc 3; 102 1) beautiful, handsome, excellent, eminent, choice, surpassing,

Good 2480 ischuo {is-khoo'-o} from 2479; TDNT - 3:397,378; v AV - can (could) 9, be able 6, avail 3, prevail 3, be whole 2, cannot + 3756 1, can do 1, may 1, misc 3; 29 1) to be strong 1a) to be strong in body, to be robust, to be in sound health 2) to have power

Good 18 agathos {ag-ath-os'} a primary word; TDNT - 1:10,3; adj AV - good 77, good thing 14, that which is good+3588 8, the thing which is good+3588 1, well 1, benefit 1; 102 1) of good constitution or nature, 2) useful, salutary 3) good, pleasant, agreeable, joyful, happy 4) excellent, distinguished 5) upright, honourable

Good 15 agathopoieo {ag-ath-op-oy-eh'-o} from 17; TDNT - 1:17,3; v AV - do good 7, well doing 2, do well 2; 11 1) to do good, do something which profits others

Good 2095 eu {yoo} neuter of a primary eus (good);; adv AV - well 3, well done 2, good 1; 6 1) to be well off, fare well, prosper 2) acting well.

Good 2107 eudokia {yoo-dok-ee'-ah} from a presumed compound of 2095 and the base of 1380; TDNT - 2:742,273; n f AV - good pleasure 4, good will 2, seem good + 1096 2, desire 1; 9 1) will, choice 1a) good will, kindly intent, benevolence.

Good 1380 dokeo {dok-eh'-o} a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; cf the base of 1166) of the same meaning; TDNT - 2:232,178; v AV - think 33, seem 13, suppose 7, seem good 3, please 2, misc 5; 63 1) to be of opinion, think, suppose 2) to seem, to be accounted, reputed

Good 515 axioo {ax-ee-o'-o} from 514; TDNT - 1:380,63; v AV - count worthy 3, think worthy 2, think good 1, desire 1; 7 1) to think meet, fit, right 2) to judge worthy, deem, deserving

Good 2425 hikanos {hik-an-os'} from hiko [hikano or hikneomai, akin to 2240] (to arrive); TDNT - 3:293,361; adj AV - many 11, much 6, worthy 5, long 4, sufficient 3, misc 12; 41 1) sufficient 1a) many enough, enough 1b) sufficient in ability,

***Good* 2570** kalos {kal-os'} of uncertain affinity; TDNT - 3:536,402; adj AV - good 83, better 7, honest 5, meet 2, goodly 2, misc 3; 102 1) beautiful, handsome, excellent, eminent, choice, surpassing, precious, useful, suitable, commendable, admirable 1a) beautiful to look at, shapely, magnificent 1b) good, excellent in its nature and characteristics, and therefore well adapted to its ends 1b1) genuine, approved 1b2) precious 1b3) joined to names of men designated by their office, competent, able, such as one ought to be 1b4) praiseworthy, noble 1c) beautiful by reason of purity of heart and life, and hence praiseworthy 1c1) **morally good, noble 1d) honourable, conferring honour 1e) affecting the mind agreeably, comforting and confirming**

Good 5543 chrestos {khrase-tos'} from 5530; TDNT - 9:483,1320; adj AV - kind 2, easy 1, better 1, goodness 1, good 1, gracious 1; 7 1) fit, fit for use, useful 1a) virtuous, good

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**** Good as to the Character of God - Good - In His goodness God give to others, not to what they deserve but according to His good will and kindness toward them.**

Goodness 02617 checed {kheh'-sed} from 02616; TWOT - 698a,699a; n m AV - mercy 149, kindness 40, lovingkindness 30, goodness 12, kindly 5, merciful 4, favour 3, good 1, goodliness 1, pity 1, reproach 1, wicked thing 1; 248 1) goodness, kindness, faithfulness 2) a reproach, shame

Goodness 02898 tuwb {toob} from 02895; TWOT - 793b; n m AV - goodness 14, good 9, goods 3, good thing 2, fair 1, gladness 1, joy 1, well 1; 32 1) goods, good things, goodness 1a) good things 1b) goods, property 1c) fairness, beauty, joy, prosperity, goodness (abstract) 1d) goodness (of taste, discernment) 1e) goodness (of God) (abstract)
Goodness 5543 chrestos {khrase-tos'} from 5530; TDNT - 9:483,1320; adj AV - kind 2, easy 1, better 1, goodness 1, good 1, gracious 1; 7 1) fit, fit for use, useful 1a) virtuous, good 2) manageable 2a) mild, pleasant (as opp. to harsh, hard sharp, bitter) 2b) of things: more pleasant, of people, kind, benevolent

How God uses good in the Bible

Gen.1: 4 And God saw the light, that [it was] **good (2896)**: and God divided the light from the darkness

Gen. 1:10 And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] **good. (2896)** Also in 12, 18,21,25 God speaks of the things He has made was good.

Gen. 1: 31 And God saw every thing that he had made, and, behold, [it was] very (exceedingly) **good (2896)**. And the evening and the morning were the sixth day.

2Chr. 5:13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of musick, and praised the LORD, [saying], For [he is] **good (02896)** for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

Ps.23: 1-6 1 A Psalm of David. The LORD [is] my shepherd; I shall not want. 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters. 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me. 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. 6 Surely **goodness (2896)** and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Ps. 25:8 Good (02866) and upright [is] the LORD: therefore will he teach sinners in the way.

Ps. 31: 19 [Oh] how great [is] thy **goodness (2898)**, which thou hast laid up for them that fear thee; [which] thou hast wrought for them that trust in thee before the sons of men!

Ps. 33:5 He loveth righteousness and judgment: the earth is full of the **goodness (02617)** of the LORD.

Ps. 34:8 O taste and see that the LORD [is] **good (02896)** blessed [is] the man [that] trusteth in him.

Ps. 145: 7-9 7 They shall abundantly utter the memory of thy great **goodness (02898)**, and shall sing of thy righteousness. 8 The LORD [is] gracious, and full of compassion; slow to anger, and of great mercy. 9 The LORD [is] **good (02896)** to all: and his tender mercies [are] over all his works.

Ps. 54: 6 I will freely sacrifice unto thee: I will praise thy name, O LORD; for [it is] **good (02896)**.

Ps. 69: 16 Hear me, O LORD; for thy loving kindnesses [is] **good (02896)**: turn unto me according to the multitude of thy tender mercies.

Ps. 73: 28 But [it is] **good (02896)** for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

Ps.92: 1 A Psalm [or] Song for the sabbath day. [It is a] **good (02896)** [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High

Ps. 100: 5 For the LORD [is] **good (02896)** his mercy [is] everlasting; and his truth [endureth] to all generations.

Ps. 106:1 Praise ye the LORD. O give thanks unto the LORD; for [he is] **good (02895)**: for his mercy [endureth] forever.

Ps. 109: 21 But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] **good (02896)**, deliver thou me.

Ps. 111: 10 The fear of the LORD [is] the beginning of wisdom: a **good (02896)** understanding have all they that do [his commandments]: his praise endureth forever.

Ps. 112:1-5 1 Praise ye the LORD. Blessed [is] the man [that] feareth the LORD, [that] delighteth greatly in his commandments. 2 His seed shall be mighty upon earth: the generation of the upright shall be blessed. 3 Wealth and riches [shall be] in his house: and his righteousness endureth forever. 4 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous. 5 A **good (02896)** man sheweth favour, and lendeth: he will guide his affairs with discretion.

Ps. 118:1 O give thanks unto the LORD; for [he is] **good (02896)**: because his mercy [endureth] for ever

Ps. 119: 39 Turn away my reproach, which I fear: for thy judgments [are] **good (2896)**. good, pleasant, agreeable.

Ps. 119: 66-71 66 Teach me **good (2898)** judgment and knowledge: for I have believed thy commandments. 67 Before I was afflicted I went astray: but now have I kept thy word. 68 Thou [art] **good (2896)**, and doest **good (2895)**; teach me thy statutes. 69 The proud have forged a lie against me: [but] I will keep thy precepts with [my] whole heart 70 Their heart is as fat as grease; [but] I delight in thy law. 71 [It is] **good (2896)** for me that I have been afflicted; that I might learn thy statutes.

Ps. 133:1 A Song of degrees of David. Behold, how **good (2896)** and how pleasant [it is] for brethren to dwell together in unity!

Pr. 17: 22 A merry heart doeth **good (3191)** [like] a medicine: but a broken spirit drieth the bones.

Isa. 63:7I will mention the loving kindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great **goodness (02898)** toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving kindnesses.

Jer. 33:11The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] **good (02896)**; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

Nahum 1:7 The LORD [is] **good (02896)** a strong hold in the day of trouble; and he knoweth them that trust in him.

Matt. 12: 35 A **good (18)** man out of the **good (18)** treasure of the heart bringeth forth **good (18)** things: and an evil man out of the evil treasure bringeth forth evil things.

Matt. 13: 38 The field is the world; the **good (2570)** seed are the children of the kingdom; but the tares are the children of the wicked [one];

Matt. 19:16,17 16 And, behold, one came and said unto him, **Good (18)** Master, what **good (18)** thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me **good (18)**? [there is] none **good (18)** but one, [that is], God: but if thou wilt enter into life, keep the commandments. There has been a lot said about how Jesus responds to His being called good master. Some say since He says only God is good it refers to His deity. I see from Calvin and Barclay's commentary; Jesus is trying to say to the man if you are calling me a good teacher, is it just buttering me up or do you feel what I am teaching is actually from God. If it is then Jesus feels this young ruler should certainly heed Jesus' words. Jesus wanted him to know it is not so much what outward deed we do that makes us good. We must do all for the Lord and through the Lord in order for it to be good.

Matt. 25: 21 His lord said unto him, Well done, [thou] **good (18)** and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord

Mark 3: 4 And he saith unto them, Is it lawful to do **good (15)** to do good, do something, which profits others 1a) to be a good help to someone) on the sabbath days, or to do evil? to save life, or to kill?

Mark 9: 50 Salt [is] **good (2570)**: but if the salt have lost his saltness, wherewith will ye season it? When something or someone loses their usefulness to God they like this salt are not longer worthy to be called good.

John 10:11-14 I am the **good (2570)** shepherd: the **good (2570)** shepherd giveth his life for the sheep. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the **good (2570)** shepherd, and know my [sheep], and am known of mine. *I am the good shepherd.* This title, applied to Jehovah in # Ps 23:1-6 Ezek. 34:12 Christ here applies to himself. The mark of the good shepherd is "that he giveth his life for his sheep." In that unsettled country the shepherd had often to defend his flock.

Acts 11:24 For he was a **good (18)** man, and full of the Holy Ghost and of faith: and much people was added unto the Lord.

Rom. 7: 16-22 16 If then I do that which I would not, I consent unto the law that [it is] **good (2570)**. 17 Now then it is no more I that do it, but sin that dwelleth in me. 18 For I know that in me (that is, in my flesh,) dwelleth no **good (18)** thing: for to will is present with me; but [how] to perform that which is **good (2570)** I find not. 19 For the **good (18)** that I would I do not: but the evil, which I would not, that I do. 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. 21 I find then a law, that, when I would do **good (2570)**, evil is present with me. 22 For I delight in the law of God after the inward man:

Rom. 8:28 And we know that all things work together for **good (18)** to them that love God, to them who are the called according to [his] purpose.

Rom. 12: 2, 9, 21 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that **good (18)**, and acceptable, and perfect, will of God. 9 [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is **good (18)**. 21 Be not overcome of evil, but overcome evil with **good (18)**.

Rom. 14: 16 Let not then your **good (18)** be evil spoken of: * You have greater knowledge than these weak brethren, and know that "nothing is unclean." That is "good." But if you sternly insist on your right to do what the weak regard as sinful, your "good" will be evil spoken of. Peter reminds us elsewhere what God says is good or clean we are not to say is not good or unclean.

Gal. 5: 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, **goodness (19)**, faith, 23 Meekness, temperance: against such there is no law.

Gal. 6: 10 As we have therefore opportunity, let us do **good (18)** unto all [men], especially unto them who are of the household of faith.

Eph. 6:7, 8 7With **good (2133)** will doing service, as to the Lord, and not to men: 8 Knowing that whatsoever **good (18)** thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

Phil. 1: 6 Being confident of this very thing, that he which hath begun a **good (18)** work in you will perform [it] until the day of Jesus Christ:

1 Thess. 5: 21 Prove (to test, examine) all things; hold fast that which is **good (2570)**. 22 Abstain from all appearance of evil.

Titus 2: 4, 5 4 That they may teach the young women to be sober, to love their husbands, to love their children, {sober: or, wise} 5 [To be] discreet, chaste, keepers at home, **good (18)**, obedient to their own husbands, that the word of God be not blasphemed.

Phil. 1: 6 That the communication of thy faith may become effectual by the acknowledging of every **good (18)** thing which is in you in Christ Jesus.

Heb. 13:9 Be not carried about with divers and strange doctrines. For [it is] a **good 2750** thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein.

James 1: 17 Every **good (18)** gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 3: 17, 18 17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and **good (18)** fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

James 4: 17 Therefore to him that knoweth to do **good (2570)**, and doeth [it] not, to him it is sin.

3 John 1:11 Beloved, follow not that which is evil, but that which is **good (18)**. He that doeth **good (15)** is of God: but he that doeth evil hath not seen God.

Nehemiah 13:14 Remember me, O my God, concerning this, and wipe not out my **good (2617)** deeds that I have done for the house of my God, and for the offices thereof.

Job 2: 10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive **good (2896)** at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Rom. 2:4 Or despisest thou the riches of his **goodness (5544)** and forbearance and longsuffering; not knowing that the **goodness (5543)** of God leadeth thee to repentance

Rom. 2: 10 But glory, honour, and peace, to every man that worketh **good (18)**, to the Jew first, and also to the Gentile

Rom. 11: 22 Behold therefore the **goodness (5543)** and severity of God: on them which fell, severity; but toward thee, **goodness (5544)**, if thou continue in [his] **goodness (5544)**: otherwise thou also shalt be cut off.