

## The Wisdom of God

### Old Testament :

**\*Wise- as to define God's attributes:** God's actions are based on His character. His wisdom causes Him to choose righteous ends and to make the most fitting plans to achieve those goals.

**Wise 07919** sakal {saw-kal'} a primitive root; TWOT - 2263,2264; v AV - understand 12, wise 12, prosper 8, wisely 6, understanding 5, consider 4, instruct 3, prudent 2, skill 2, teach 2, misc 7; 63 1) to be prudent, be circumspect, wisely understand, prosper 1a) to be prudent, be circumspect 1b1) to look at or upon, have insight 1b2) to give attention to, consider, ponder, be prudent 1b3) to have insight, have comprehension

**Wise 02450** chakam {khaw-kawm'} from 02449; TWOT - 647b; adj AV - wise 109, wise man 13, cunning 6, cunning men 4, subtil 1, unwise 2, wiser 2; 137 1) wise, wise (man) 1a) skilful (in technical work) 1b) wise (in administration) 1c) shrewd, crafty, cunning, wily, subtle 1d) learned, shrewd (class of men) 1e) prudent

**Wise 06493** piqqaach {pik-kay'-akh} from 06491; TWOT - 1803a; adj AV - seeing 1, wise 1; 2 1) seeing, clear-sighted

**Wise 0398** 'akal {aw-kal'} a primitive root; TWOT - 85; v AV - eat 604, devour 111, consume 32, misc 55; 810 1) to eat, devour, burn up, feed 1a) (Qal) 1a1) to eat (human subject) 1a2) to eat, devour (of beasts and birds) 1a3) to devour, consume (of fire) 1a4) to devour, slay (of sword) 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) 1a6) to devour (of oppression) 1b) (Niphal) 1b1) to be eaten (by men) 1b2) to be devoured, consumed (of fire) 1b3) to be wasted, destroyed (of flesh) 1c) (Pual) 1c1) to cause to eat, feed with

**Wise 02450** chakam {khaw-kawm'} from 02449; TWOT - 647b; adj AV - wise 109, wise man 13, cunning 6, cunning men 4, subtil 1, unwise 2, wiser 2; 137 1) wise, wise (man) 1a) skilful (in technical work) 1b) wise (in administration) 1c) shrewd, crafty, cunning, wily, subtle 1d) learned, shrewd (class of men) 1e) prudent 1f) wise (ethically and religiously)

### New Testament:

**Wise 4680** sophos {sof-os'} akin to saphes (clear); TDNT - 7:465,1056; adj AV - wise 22; 22 1) wise 1a) skilled, expert: of artificers 1b) wise, skilled in letters, cultivated, learned 1b1) of the Greek philosophers and orators 1b2) of Jewish theologians 1b3) of Christian teachers 1c) forming the best plans and using the best means for their execution

**Wise 4678** sophia {sof-ee'-ah} from 4680; TDNT - 7:465,1056; n f AV - wisdom 51; 51 1) wisdom, broad and full of intelligence; used of the knowledge of very diverse matters 1a) the wisdom which belongs to men 1a1) spec. the varied knowledge of things human and divine, acquired by acuteness and experience, and summed up in maxims and proverbs 1a2) the science and learning 1a3) the act of interpreting dreams and always giving the sagest advice 1a4) the intelligence evinced in discovering the meaning of some mysterious number or vision 1a5) skill in the management of affairs 1a6) devout and proper prudence in intercourse with men not disciples of Christ, skill and discretion in imparting Christian truth 1a7) the knowledge and practice of the requisites for godly and upright living 1b) supreme intelligence, such as belongs to God 1b1) to Christ 1b2) the wisdom of God as evinced in forming and executing counsels in the formation and government of the world and the scriptures

**Wisdom 02451** chokmah {khok-maw'} from 02449; TWOT - 647a; n f AV - wisdom 145, wisely 2, skilful man 1, wits 1; 149 1) wisdom 1a) skill (in war) 1b) wisdom (in administration) 1c) shrewdness, wisdom 1d) wisdom, prudence (in religious affairs) 1e) wisdom (ethical and religious)

**Wisdom 07922** sekel {seh'-kel} or sekel {say'-kel} from 07919; TWOT - 2263a; n m AV - understanding 7, wisdom 3, wise 1, prudence 1, knowledge 1, sense 1, discretion 1, policy 1; 16 1) prudence, insight, understanding

**Wisdom 08454** tuwshiyah {too-shee-yaw'} or tushiyah too-shee-yaw'} from an unused root probably meaning to substantiate; TWOT - 923a; n f AV - wisdom 7, enterprise 1, thing as it is 1, that which is 1, substance 1, working 1; 12 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding

**Wisdom 03820** leb {labe} a form of 03824; TWOT - 1071a; n m AV - heart 508, mind 12, midst 11, understanding 10, hearted 7, wisdom 6, comfortably 4, well 4, considered 2, friendly 2, kindly 2, stouthearted + 047 2, care + 07760 2, misc 20; ; 592 1) inner man, mind, will, heart, understanding

**Wisdom 5428** phronesis {fron'-ay-sis} from 5426; TDNT - 9:220,1277; n f AV - wisdom 1, prudence 1; 2 1) understanding 2) knowledge and holy love of the will of God

**Wisdom 4678** sophia {sof-ee'-ah} from 4680; TDNT - 7:465,1056; n f AV - wisdom 51; 51 1) wisdom, broad and full of intelligence; used of the knowledge of very diverse matters

## Wisdom to describe God

**Jude 1:25** To the only **wise (4680)** God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.

**Pro. 3:19** The LORD by **wisdom (2451)** hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew.

**Gen. 1: 26** And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth

God said, "Let us make man." Man, when he was made, was to glorify the Father, Son, and Holy Ghost. Into that great name we are baptized, for to that great name we owe our being. It is the soul of man that especially bears God's image.- Man was made upright, His understanding saw Divine things clearly and truly; there were no errors or mistakes in his knowledge; his will consented at once, and in all things, to the will of God. His affections were all regular, and he had no bad appetites or passions. His thoughts were easily brought and fixed to the best subjects. Thus holy, thus happy, were our first parents in having the image of God upon them. But how is this image of God upon man defaced! May the Lord renew it upon our souls by his grace! (Matt. Henry Cmty.)

**Gen. 3: 1-5** 1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

We see above that Man had no need to know **good** because he had the wisdom of God incorporated in him when he was created. Always remember Satan will never do anything for our good, no matter how it might seem outwardly. He never meant for man to be **like God** he wanted man to reject God and the wisdom God incorporated within man. Satan wanted the knowledge of **evil** to be introduced into the world to pervert mans thinking and give him the false thought that we can be wise without God.

**Gen. 3: 6** And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] **wise (7919)** to be prudent, be circumspect, wisely understand, prosper), she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

#### **Mt Henry Cmty - Gene 3:6-8**

1. *She saw.* A great deal of sin comes in at the eye. Let us not look on that, which we are in danger of lusting after,
2. *She took.* It was her own act and deed. Satan may tempt, but he cannot force; he may persuade us to cast ourselves down, but he cannot cast us down,
3. *She did eat.* When she looked perhaps she did not intend to take; or she took and did not intend to eat: but it ended up that she went all the way. It is **wisdom** to stop the first motions of sin, so we do not dwell on the thought of sin.
4. *She gave it also to her husband with her.* Those that have done ill are willing to draw in others to do the same.
5. *He did eat.* In neglecting the tree of life, of which he was allowed to eat, and eating of the tree of knowledge, which was forbidden, Adam plainly showed a contempt of what God had bestowed on him, and a desire for what God did not see fit to give him. He would have what he pleased, and do what he pleased. His sin was, in one word, **disobedience**, disobedience to a plain, easy, and express command. He had no corrupt nature within, to betray him; but had a freedom of will, in full strength, not weakened or impaired. He turned aside quickly. He drew all his posterity into sin and ruin. Who then can say that Adam's sin had but little harm in it? -When too late, Adam and Eve saw the folly of eating forbidden fruit. They saw the happiness they fell from, and the misery they were fallen into. They saw a loving God provoked, his grace and favour forfeited. See here what dishonour and trouble sin is; it makes mischief wherever it gets in, and destroys all comfort. Sooner or later it will bring shame; either the shame of true repentance, which ends in glory, or that shame and everlasting contempt, to which the wicked shall rise at the great day. See here what is commonly the folly of those that have sinned. They have more care to save their credit before men, than to obtain their pardon from God. The excuses men make to cover and lessen their sins, are vain and frivolous; like the aprons of fig-

leaves, they make the matter never the better: yet we are all apt to cover our transgressions as Adam. Before they sinned, they would have welcomed God's gracious visits with humble joy; but now he was become a terror to them. No marvel that they became a terror to themselves, and full of confusion. This shows the falsehood of the tempter, and the frauds of his temptations. Satan promised they should be safe, but they cannot so much as think themselves so! Adam and Eve were now miserable comforters to each other!

**Ex. 28: 3** And thou shalt speak unto all [that are] **wise (2450)** hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

### The Wisdom of God's Servants

#### Solomon:

**1 Kings 3: 12** Behold, I have done according to thy words: lo, I have given thee a **wise (2450)** and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

**1 Kings 4: 29-34** 29 And God gave Solomon **wisdom (2451)** and understanding exceeding much, and largeness of heart, even as the sand that [is] on the sea shore. 30 And Solomon's **wisdom (2451)** excelled the **wisdom (2451)** of all the children of the east country, and all the **wisdom (2451)** of Egypt. 31 For he was **wiser (02449 to be or become wise, act wisely)** than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. 32 And he spake three thousand proverbs: and his songs were a thousand and five. 33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. 34 And there came of all people to hear the **wisdom (2451)** of Solomon, from all kings of the earth, which had heard of his **wisdom (2451)**.

**\*Joseph (This section is different from the inmates copy)**

**Gen. 39:2-4, 7, 9** 2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian. 3 And his master saw that the LORD [was] with him, and that the LORD made all that he did to prosper in his hand. 4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand. 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me. 9 [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? He we see God's wisdom in action as Joseph realizes what we all need to understand; ultimately when we sin it is against God personally along with the person we sin against.

**Gen. 41:8** And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the **wise men (2450)** thereof: and Pharaoh told them his dream; but [there was] none that could interpret them unto Pharaoh. As we read on in these verses we see Joseph give glory to God for being the One who will interrupt the dreams. **Gene 41:16** And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace. So even the wisest men in Egypt we not as wise as a God filled man who was in the dungeon.

**Gene 41:25-39** 25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath shewed Pharaoh what he [is] about to do. 26 The seven good kine [are] seven years; and the seven good ears [are] seven years: the dream [is] one. 27 And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. 28 This [is] the thing, which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh. 29 Behold, there come seven years of great plenty throughout all the land of Egypt: 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; 31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous. 32 And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt 35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. 36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine. 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And Pharaoh said unto his servants, Can we find [such a one] as this [is], a man in whom the Spirit of God [is]? 39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, [there is] none so discreet and **wise (2450)** as thou [art]:

**Bezaleel & Aholiab** See their wisdom came from God.

**Exod 36:1** Then wrought Bezaleel and Aholiab, and every **wise (2450)** hearted (inner man, mind, will, heart, understanding) man, in whom the LORD put **wisdom (2450)** and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. Several other places in the work here in Ex and in other places God mentions wise hearted men. It seems to mean they are opened to God's input of His wisdom.

### **Daniel & The Hebrew Children:**

**Dan. 1:17** As for these four children, God gave them knowledge and skill in all learning and **wisdom (2451)**: and Daniel had understanding in all visions and dreams.

**Dan. 2: 20-23** 20 Daniel answered and said, Blessed be the name of God for ever and ever: for **wisdom (2452)** and might are his: 21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth **wisdom (2452)** unto the **wise (2445)** and knowledge to them that know understanding: 22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him. 23 I thank thee, and praise thee, O thou God of my fathers, who hast given me **wisdom (2452)** and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

**Dan. 5:11** There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and **wisdom (2452)**, like the **wisdom (2452)** of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

**Dan. 5:14** I have even heard of thee, that the spirit of the gods [is] in thee, and [that] light and understanding and excellent **wisdom (2451)** is found in thee.

### **Paul:**

**2Pet 3:15** And account [that] the longsuffering of our Lord [is] salvation; even as our beloved brother Paul also according to the **wisdom (4678)** given unto him hath written unto you;

\* (I added verse 6 to this copy)

**Pr. 1:5,6** 5A **wise (2450)** [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: 6 To understand a proverb, and the interpretation; the words of the **wise**, and their dark (riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question) sayings.

**Pro 1:7** The **fear** (fear (of God), respect, reverence) of the LORD [is] the beginning of knowledge: [but] fools despise **wisdom (2451)** and instruction.

**Pro. 2:6** For the LORD giveth **wisdom (2451)**: out of his mouth [cometh] knowledge and understanding. 7 He layeth up sound **wisdom (08454 sound knowledge, success, sound or efficient wisdom, abiding success)** for the righteous: [he is] a buckler to them that walk uprightly

**Pro. 3:5-8** 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths. 7 Be not **wise (2450)** in thine own eyes: fear the LORD, and depart from evil. 8 It shall be health to thy navel, and marrow to thy bones. Wisdom brings about obedience and obedience brings blessings and healing. **Read all of proverbs to get more on biblical wisdom.**

**Jer. 9:23** Thus saith the LORD, Let not the **wise (2450)** [man] glory in his **wisdom (2451)**, neither let the mighty [man] glory in his might, let not the rich [man] glory in his riches: What is the only right we have to glory in: God alone.

**1 Cor. 1: 20** Where [is] the **wise**? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the **wisdom (4678)** ) broad and full of intelligence; used of the knowledge of very diverse matters of this world? 21 For after that in the **wisdom (4678)** of God the world by **wisdom (4678)** knew not God, it pleased God by the foolishness of preaching to save them that believe. 22 For the Jews require a sign, and the Greeks seek after **wisdom (4678)**: 23 But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness; 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the **wisdom (4678)** of God. 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. Just like

Solomon God gives us wisdom, what we do with it is up to us.

### **Where did wisdom originate?**

**James 1:5, 6** 5 If any of you lack **wisdom (4678)**, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed

**James 3:13** Who [is] a **wise (4680 wise, skilled in letters, cultivated, learned)** man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of **wisdom( 4678)**. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This **wisdom (4678)** descendeth not from above, but [is] earthly, sensual, devilish. {sensual: or, natural} 16 For where envying and strife [is], there [is] confusion and every evil work. {confusion: Gr. tumult, unquietness} 17 But the **wisdom (4678)** that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. {partiality: or, wrangling} 18 And the fruit of righteousness is sown in peace of them that make peace

**# Jas 3:13 Peoples Cmty**\*Who is a wise man? \* Discreet and well informed? It must be shown in \*a good life\*, that is, in life, both words and deeds, \*meekness of wisdom. \* True wisdom will not speak boastfully.  
\* **This is an addition and different from the inmate's copy.** \*

### The difference between God's wisdom and man's wisdom

**Ex.7: 11** Then Pharaoh also called the **wise (2450)** Look back at the definition men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. Many times in the bible men who are considered wise in the eyes of the world are considered wise because they say what sounds good to the person that are giving advice to. In the New Age movement the leaders tell the people what they want to hear and are considered wise because of it but not only are they fools: so is the people who listen to them and take their advice. Take for instance.

**1 Kings 22:** read this chapter later on but the story goes like this. Ahab was evil in the eyes of God and God was going to bring an end to him because of the evil he had brought to Israel. The king was about to go to war and he ask the king of Judah to fight on his side. King Jehoshaphat ask Ahab the evil and wicked king of Israel to call on God to see if they should go to war or not. He called his ungodly prophets who always told the kings what he wanted to hear instead of thus saith the Lord. Jehoshaphat ask if there were not a prophet of God to call and Ahab said there was one but this prophet never gave the king a pleasant answer. 1 Kings 22:20-23 20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. {persuade: or, deceive} 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a **lying spirit** in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so. 23 Now therefore, behold, the LORD hath put a **lying spirit** in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. When Micaiah told this to the king he was slapped in the face and they went to war anyway. To have God's wisdom available to us and then turn to the world for our answers because it make people fell better on their way to hell is an abomination.

**Ps. 107:43** Whoso [is] **wise (2450)**, and will observe these [things], even they shall understand the loving kindness of the LORD.

**Pr. 3: 35** The **wise (2450)** shall inherit glory: but shame shall be the promotion of fools.

**Pr. 8: 32-36** 32 Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways. 33 Hear instruction, and be **wise (2449)**, and refuse it not. 34 Blessed [is] the man that heareth me, watching daily at my gates, waiting at the posts of my doors. 35 For whoso findeth me findeth life, and shall obtain favour of the LORD. 36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

**Pr. 9: 8-12** 8 Reprove not a scorner, lest he hate thee: rebuke a **wise (2450)** man, and he will love thee. 9 Give [instruction] to a **wise (2450)** [man], and he will be yet wiser: teach a just [man], and he will increase in learning. 10 The fear of the LORD [is] the beginning of **wisdom (2451)** and the knowledge of the holy [is] understanding. 11 For by me thy days shall be multiplied, and the years of thy life shall be increased. 12 If thou be **wise (2449)**, thou shalt be **wise (2449)** for thyself: but [if] thou scornest, thou alone shalt bear [it].

**Pr. 10:1** The proverbs of Solomon. A **wise (2450)** son maketh a glad father: but a foolish son [is] the heaviness of his mother.

**Pr. 11: 30** The fruit of the righteous [is] a tree of life; and he that winneth souls [is] **wise (2450)**.

**Pr.13: 20** He that walketh with **wise (2450)** [men] shall be **wise (2449)**: but a companion of fools shall be destroyed.

**Pr. 14: 16** A **wise (2450)** [man] feareth, and departeth from evil: but the fool rageth, and is confident.

**Pr.15: 7** The lips of the **wise (2450)** disperse knowledge: but the heart of the foolish [doeth] not so.

**Pr.20: 1** Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not **wise (2449)**.

**Isa. 5: 21** Woe unto [them that are] **wise (2450)** in their own eyes, and prudent in their own sight! 22 Woe unto [them that are] mighty to drink wine, and men of strength to mingle strong drink:

**Matt. 25:1-13** 1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were **wise (5429)**, and five [were] foolish. 3 They that [were] foolish took their lamps, and took no oil with them: 4 But the **wise (5429)** took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 7 Then all those virgins arose, and trimmed their lamps. 8 And the foolish said unto the **wise (5429)**. Give us of your oil; for our lamps are gone out. 9 But the **wise (5429)** answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, I know you not. 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

**Rom. 1: 21-23** 21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. 22 Professing themselves to be **wise (4680)**, they became fools, 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.

**Mark 6: 2** And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what **wisdom [is]** this which is given unto him, that even such mighty works are wrought by his hands?

**1 Cor.3: 19** For the **wisdom (4678)** of this world is foolishness with God.

**1 Cor.12: 8** For to one is given by the Spirit the word of **wisdom (4678)**; to another the word of knowledge by the same Spirit.