

**What is it that God Hates?**  
Rehoboth 8/25/07 DCC 11/13/11

**We talk of God being a God of love but there are things God hates as well.**

**Amos 5:21-27** 21 I **hate**, I despise your feast days, and I will not smell in your solemn assemblies. 22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts. 23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols. 24 But let judgment run down as waters, and righteousness as a mighty stream. 25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel? 26 But ye have borne the tabernacle of your Moloch and Chiun {kee-yoon'} your images, the star of your god, which ye made to yourselves. 27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name [is] The God of hosts. *{All of our outward acts without a heart of obedience and submission mean nothing to God if we have a rebellious spirit.}* **1 Sam.15: 22,23** 22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams. 23 For rebellion [is as] the sin of witchcraft, and stubbornness [is as] iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from [being] king. *{To willfully sin and then try to appease God confessing that sin is of little value since it is the sign of a rebellious heart. So are being taught opposite and encouraged not to completely turn from sin, but to acknowledge sin, be forgiven, and if they return just to the same thing. While God forgives over and over, the heart of man must at some time begin to feel the same way about sin as God does, man must abhor sin.}*

**Zech. 8: 16, 17** 16 These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: 17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath; for all these [are things] that I **hate**, saith the LORD. *{This would include false repentance such as some do, knowing they will return and repeat that sin, because they are not truly seeking true deliverance.}*

**Rev. 2:6** But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also **hate**. *{Probably what they are speaking of is the thought of a Nicolaus who taught that Christian liberty meant license to commit sensual sins. Of course God would hate any teaching contrary to His commandments. When we speak of eternal salvation, people get this thought, that they can continue in sin because Christ died for all sin, God forbid such a doctrine.}*

**Rev. 2:15** So hast thou also them that hold the doctrine of the Nicolaitans, which thing I **hate**. *{The Nicolaitans believed in idolatry, followers of Balaam, believed in eating meat sacrificed to idols, and encouraged people to commit fornication. God hates such things.}*

**Pro. 6:16-19** 16 These six [things] doth the LORD **hate**: yea, seven [are] an abomination (a disgusting thing,) unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations (thought, device, plan, purpose, invention), feet that be swift in running to mischief (evil, wickedness, affliction, adversity), 19 A false witness [that] speaketh lies, and he that soweth discord (strife, contention) among brethren. *{God hates a false witness and a person who soweth discord among the brethren. Some of these are things God hates, however to say God hates the lie but loves the liar or hate discord sown among the brethren, but loved the one who sows discord seems to be contrary to what is being stated here.}*

**A proud look-** David says:

**Ps. 101:2-8** 2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. 3 I will set no wicked thing before mine eyes: I **hate** the work of them that turn aside; [it] shall not cleave to me. 4 A froward (twisted, distorted, crooked, perverse, perverted) heart shall depart from me: I will not know {be acquainted with} a wicked [person]. 5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a **proud heart** will not I suffer. 6 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. 7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD. *{David makes God a promise here that we should consider in our own lives. We should not do these things nor should we allow them to be practiced by those living under our roof.}*

**Pro 16:5, 18** 5 Every one [that is] **proud** in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished. 18 **Pride** [goeth] before destruction, and an haughty spirit before a fall.

**Pro 21 4** An high look, and a **proud** heart, [and] the plowing of the wicked, [is] sin. { *When one thinks so highly of one's self that he or she neither submit to God nor acknowledge His authority over man.* }

**Mala 4:1** For, behold, the day cometh, that shall burn as an oven; and all the **proud**, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. { *Here we see the proud included in the same category as the wicked, and they will receive the same reward.* }

**Rom. 1: 28-32** 28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, **proud**, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenant breakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. { *See the things that pride is closely related to, we see how vial pride is to God. Those who hate the truth are "given over" to a reprobate mind. A reprobate mind is one rejected of God. \*Which are not seemly, \* not decent, or honorable. God hates these things.* }

**2Tim 3:1-5** 1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, **proud**, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, high minded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. *In many cases, pride comes because we are not giving God credit or glory for what is being done in our lives. We are taking credit for things God is actually doing. Having a form of Godliness does not describe a Godly man, it is more or less an outward show of something that has no depth or root in the one who does not seek God with his whole heart.*

**James 4: 6** But he giveth more grace (that which affords joy, pleasure, delight, sweetness, charm, loveliness: grace of speech), Wherefore he saith, God resisteth (to range in battle against to oppose one's self) the **proud**, but giveth grace unto the humble.

### **God hates a Lying tongue:**

**Ps. 31: 18** Let the **lying lips** be put to silence; which speak grievous things proudly and contemptuously against the righteous.

**Pro 10: 18** He that hideth hatred [with] **lying lips**, and he that uttereth a slander, [is] a fool.

**Pro 12: 22** **Lying lips** [are] abomination (a disgusting thing) to the LORD: but they that deal truly [are] his delight.

**Eph. 4:24, 25** 24 And that ye put on the new man, which after God is created in righteousness and true holiness. 25 Wherefore putting away **lying** speak every man truth with his neighbour: for we are members one of another

**Hands that shed innocent blood:** It is important to allow God to be the final judge over all things.

**Deut. 19:8 -13** 8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers; 9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three: 10 That **innocent blood** be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee. 11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities: 12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. 13 Thine eye shall not pity him, but thou shalt put away [the guilt of] **innocent blood** from Israel, that it may go well with thee. { *This should hold true within the body of Christ, when someone sins in the church and it is known, unless something is done to put away the sin from the church the entire congregation is responsible.* }

**Heart that deviseth wicked imaginations:** (thought, device, plan, purpose)

**Ps. 36: 1** The transgression (rebellion) of the **wicked** saith within my heart, [that there is] no fear of God before his eyes. { *When someone sins without remorse, or even better without conviction from the Holy Spirit leading to Godly*

sorrow, they are rebellious and have not fear of the judgment of God, probably because they do not even truly believe in God. }

**Ps. 141: 4** Incline not my **heart** to [any] evil thing, to practice **wicked** works with men that work iniquity: { *We should not even listen to evil or watch it on TV.* }

**Pro 10: 20** The tongue of the just [is as] choice silver: the heart of the wicked [is] little worth.

**Pro 26: 23** Burning **lips** (*speech or language*) and a **wicked heart** [are like] a potsherd (*clay pottery, earthen vessel*) covered with silver dross.

**Jer. 17: 9, 10** 9 The **heart** [is] deceitful above all [things], and desperately **wicked**: who can know it? 10 I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

**Feet that be swift in running to mischief:** (*evil, wickedness, affliction, adversity.*)

**Pro 11: 27** He that diligently seeketh good procureth favour: but he that seeketh **mischief** (bad, unpleasant, evil, giving pain, unhappiness, misery, evil, displeasing), it shall come unto him.

**Acts 13: 8-11** 8 But (El'-y-mas another name of Bar-Jesus) the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. 9 Then Saul, (who also [is called] Paul,) filled with the Holy Ghost, set his eyes on him, 10 And said, O full of all subtilty and all **mischief** (love of a lazy effeminate life, unscrupulous, cunning), [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? 11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. { *Bar-Jesus did this because he did not want to lose his standing with the proconsul so he did not want him to accept his faith.* }

**False witness [that] speaketh lies, God also hates:**

**Ex. 20:16** Thou shalt not bear **false witness** against thy neighbour.

**Ex. 23:1** Thou shalt not raise a **false report**: put not thine hand with the wicked to be an unrighteous witness

**Pro 19: 5** A **false witness** shall not be unpunished, and [he that] speaketh lies shall not escape.

**Matt. 15: 19, 20** 19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 20 These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.

**Rom 13: 9, 10** 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear **false witness**, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law. *God relates in His commandments that we should not lie.*)

**He that soweth discord among brethren:**

**Pro 6: 14-19** 14 Frowardness (perversity, perverse thing) [is] in his heart, he deviseth **mischief** continually; he **soweth discord** (strife, contention). 15 Therefore shall his calamity (disaster) come suddenly; suddenly shall he be broken without remedy discontent. 16 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness [that] speaketh lies, and he that soweth discord among brethren. { *I happen to see this as one of the most serious hindrances in the church today. People causing discord, strife, and contention within the body so that no one can enjoy the blessings of the Lord, shouldn't these people be removed from the body until they show truly Godly sorrow which leads them to true repentance? }* }