

## The Truthfulness of God and of Man

**Truth 0571** 'emeth {eh'-meth} contracted from 0539; TWOT - 116k AV - truth 92, true 18, truly 7, right 3, faithfully 2, assured 1, assuredly 1, establishment 1, faithful 1, sure 1, verity 1; 127 n f 1) firmness, faithfulness, truth 1a) sureness, reliability 1b) stability, continuance.

**Truth 0530** 'emuwnah {em-oo-naw'} or (shortened) 'emunah {em-oo-naw'} from 0529; TWOT - 116e; n f AV - faithfulness 18, truth 13, faithfully 5, office 5, faithful 3, faith 1, stability 1, steady 1, truly 1, verily 1; 49 1) firmness, fidelity, steadfastness, steadiness.

**Truth 0544** 'omen {oh-men'} from 0539; TWOT - 116a; n m AV - truth 1; 1 1) faithfulness

**Truth 230** alethos {al-ay-thoce'} from 227;; adv AV - of a truth 6, indeed 6, surely 3, truly 2, very 1, misc 3; 21 1) truly, of a truth, in reality, most certainly

**Truth 225** aletheia {al-ay'-thi-a} from 227; TDNT - 1:232,37; n f AV - truth 107, truly + 1909 1, true 1, verity 1; 110 1) objectively 1a) what is true in any matter under consideration 1a1) truly, in truth, according to truth 1a2) of a truth, in reality, in fact, certainly 1b) what is true in things appertaining to God and the duties of man, moral and religious truth

1b1) in the greatest latitude 1b2) the true notions of God which are open to human reason without his supernatural intervention 1c) the truth as taught in the Christian religion, respecting God and the execution of his purposes through Christ, and respecting the duties of man, opposing alike to the superstitions of the Gentiles and the inventions of the Jews, and the corrupt opinions and precepts of false teachers even among Christians 2) subjectively 2a) truth as a personal excellence 2a1) that candour of mind which is free from affection, pretence, simulation, falsehood, deceit.

**Truth 227** alethes {al-ay-thace'} from 1 (as a negative particle) and 2990; TDNT - 1:247,37; adj AV - true 23, truly 1, truth 1; 251) true 2) loving the truth, speaking the truth, truthful

**\*Truthful as defined as an attribute of God-** All that God says is reality. Whether believed by man or not, whether seen as reality or not, what God has spoken is reality. Whatever He speaks is truth.

**Ex. 18: 21** Moreover thou shalt provide out of all the people able men, such as fear God, men of **truth (571)**, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

**Ex. 34: 6** And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and **truth (571)**.

**Deut. 32: 4** [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of **truth (530)** and without iniquity, just and right [is] he.

**Josh. 24: 14** Now therefore fear the LORD, and serve him in sincerity and in **truth (571)**: and put away the gods, which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

**1 Sam. 12: 24** Only fear the LORD, and serve him in **truth (571)** with all your heart: for consider how great [things] he hath done for you.

**1 Kings 22: 16** And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] **true (571)** in the name of the LORD?

**Ps. 19: 9** The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] **true (571)** [and] righteous altogether.

**Ps. 119: 160** Thy word [is] **true (571)**[from] the beginning: and every one of thy righteous judgments [endureth] forever.

**Jer. 10: 10** But the LORD (Yahweh) [is] the **true (571)** God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. Know His Attributes

**Zech. 7: 9** Thus speaketh the LORD of hosts, saying, Execute **true (571)** judgment, and shew mercy and compassions every man to his brother

**Matt. 22: 16** And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art **true (227)**, and teachest the way of God in **truth (225)**, neither carest thou for any [man]: for thou regardest not the person of men.

**Mark 5: 33** But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the **truth (225)**.

**John 1: 14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and **truth (225)**.

**John 1: 17** For the law was given by Moses, [but] grace and **truth (225)** came by Jesus Christ.

**John 3:20, 21** 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. {reprov'd: or, discovered} 21 But he that doeth **truth(225)** cometh to the light, that his deeds may be made manifest, that they are wrought in God.

**John 4: 23 ,24** 23 But the hour cometh, and now is, when the **true (228)** worshippers shall worship the Father in spirit and in **truth (225)**: for the Father seeketh such to worship him. 24 God [is] a Spirit: and they that worship him must worship [him] in spirit and in **truth (225)**. The worship of God must be done in truth. That means truth of the entire concept of God. Since we are to worship God in Spirit and truth man must understand what truth is. This allows for the working faith spoken about in James that verifies true belief and true salvation by putting the word of God into action and therefore the believer is commanded to do something with their salvation now that they are saved. While works do not save, if one has no work James says in; **James 2: 19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20 But wilt thou know, O vain man, that **faith without works is dead?** 21 Was not Abraham our father justified (to show, exhibit, evince, one to be righteous, such as he is and wishes himself to be considered) by works, when he had offered Isaac his son upon the altar? 22 Seest thou how faith wrought with his **works**, and by **works** was faith made perfect (complete, to carry through completely, to accomplish, finish, bring to an end)? 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. 24 Ye see then how that by **works** a man is justified, and not by faith only. 25 Likewise also was not Rahab the harlot justified by **works**, when she had received the messengers, and had sent [them] out another way? 26 For as the body without the spirit is dead, so faith without **works** is dead also. **\*John 8: 31,32** 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed; 32 And ye shall know the **truth (225)**, and the **truth (225)** shall make you free. Here we see again how the believe is obligated to prove his salvation by working faith put into action.

**\*John 8: 44-47** 44 Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the **truth (225)**, because there is no **truth (225)** in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. {of his own: or, from his own will or disposition} 45 And because I tell [you] the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the **truth (225)**, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

One who says he or she is saved must have evidence of true salvation; it is automatic. For those who say God does it all for us or He has already done it all; if and when it is done in a believer there will be evidence. If there is no evidence of salvation in someone when God is completing the work he has already started it is because the work has not been started. There is no salvation without evidence of the inner working of the Holy Spirit.

**John 14: 5-7** 5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? 6 Jesus saith unto him, I am the way, the **truth (225)**, and the life: no man cometh unto the Father, but by me. 7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

**John 14: 12-18** 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. 14 If ye shall ask any thing in my name, I will do [it]. 15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; 17 [Even] the Spirit of **truth (225)**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you.

**John 15: 26,27** 26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of **truth (225)**, which proceedeth from the Father, he shall testify of me: 27 And ye also shall bear witness, because ye have been with me from the beginning. How does a true believer bear witness of Christ, through what they say, by saying I am saved, or by evidence in the changes in their lives? Truly testifying cannot be done with words only, there has to be working in the life of the one testifying.

**John 16: 7-13** 7 Nevertheless I tell you the **truth (225)**; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: {reprove: or, convince} 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of **truth (225)**, is come, he will guide you into all **truth (225)**: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

**John 17: 17-19** 17 Sanctify (to separate from profane things and dedicate to God) them through thy **truth (2250)**: thy word is **truth (225)**. 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the **truth (225)**. {sanctified...: or, truly sanctified}

**John 18: 37** Pilate therefore said unto him, Art thou a king then? Jesus answered; Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the **truth (225)**. Every one that is of the **truth (225)** heareth my voice. Anyone who is not of the **truth** is not of God they are of the father of the lie. So as God bears witness of the **truth** to his believers there must be evidence of the **truth** in the lives of **TRUE** believers. This means the entire word of God not just what ever scripture pleases us.

**\*Rom. 1: 16-18** 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the **truth (225)** in unrighteousness;

\*The gospel. \* God's plan of salvation in Christ. Its three great facts are the death, burial, and the resurrection of Christ. The gospel does not save unconditionally. Belief is a condition. Peoples Cmty. \*Hold the truth in unrighteousness. \* There is a measure of truth revealed to every man. See next verse. Many refuse to profit by the light they have, and love the darkness rather than the light. All who do not live up to the knowledge they possess, who do worse than they know, hold the truth in unrighteousness. They obstruct the truth, rather than let it have free scope.

**Eph. 5: 7-11** 7 Be not ye therefore partakers with them. 8 For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light: 9 (For the fruit of the Spirit [is] in all goodness and righteousness and **truth (225)**;) 10 Proving what is acceptable unto the Lord. 11 And have no fellowship with the unfruitful works of darkness, but rather reprove (to find fault with, correct) [them].

**\*Heb. 10: 24-26** 24 And let us consider one another to provoke (to stimulate, spur on, urge) unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting (exhorting and comforting and encouraging to instruct, teach) [one another]: and so much the more, as ye see the day approaching. 26 For if we sin wilfully after that we have received the knowledge of the **truth (225)**, there remaineth no more sacrifice for sins, \*Remaineth no more sacrifice.\* We have, in that case, rejected Christ, the only sacrifice for sin. Peoples Cmty.

**James 3: 13-18** 13 Who [is] a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the **truth. (225)** 15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish. 16 For where envying and strife [is], there [is] confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace. If the truth of God's saving grace dwells in someone it cannot help but be shown in that persons life.

**\*1 John 5: 5-8** 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness (of ignorance respecting divine things and human duties, and the accompanying ungodliness and immorality, together with their consequent misery in hell), we lie, and do not the **truth (225)**: 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the **truth (225)** is not in us.

**1 John 2: 3-6** 3 And hereby we do know that we know him, if we keep his commandments. 4 He that saith, I know him, and keepeth not his commandments, is a liar, and the **truth (225)** is not in him. 5 But whoso keepeth his word, in

him verily is the love of God perfected (complete, to carry through completely, to accomplish, finish, bring to an end): hereby know we that we are in him 6 He that saith he abideth in him ought himself also so to walk, even as he walked.

**1 John 2:19-21** 19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us. 20 But ye have an unction from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the **truth (225)**, but because ye know it, and that no lie is of the **truth (225)**.

**1 John 2: 26,27** 26 These [things] have I written unto you concerning them that seduce you. 27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is **truth (225)**, and is no lie, and even as it hath taught you, ye shall abide in him.

**1 John 3: 18,19** 18 My little children, let us not love in word, neither in tongue; but in deed and in **truth (225)**. 19 And hereby we know that we are of the **truth (225)**, and shall assure our hearts before him.

**1 John 4: 5,6** 5 They are of the world: therefore speak they of the world, and the world heareth them. 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of **truth (225)**, and the spirit of error.

**Rom. 3: 3,4** 3 For what if some did not believe? shall their unbelief make the faith of God without effect? 4 God forbid: yea, let God be **true**, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. **Rom. 12: 2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove (to test, examine, scrutinise (to see whether a thing is genuine or not), to recognize as genuine after examination, to approve, deem worthy) what [is] that good (upright, honourable), and acceptable (well pleasing), and perfect (wanting nothing necessary to completeness), will of God.

**Eph. 4: 24** And that ye put on the new man, which after God is created in righteousness and **true (225)** holiness.

**Phil. 4: 8- 9** 4 Finally, brethren, whatsoever things are **true (227)**, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

**Rev. 15: 3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and **true (228)** [are] thy ways, thou King of saints.

**Rev. 16: 7** And I heard another out of the altar say, Even so, Lord God Almighty, **true (228)** and righteous [are] thy judgments.

**While we are looking of the blessings of being truthful and how that relates to God lets also look at the lie and who is the master of the lie and whose example we follow when we also let lies rule over us along with its results.**

**Lev. 19: 11** Ye shall not steal, neither deal falsely, neither **lie** one to another.

**John 8: 44** Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the **truth (2250)**, because there is no **truth (225)** in him. When he speaketh a **lie**, he speaketh of his own: for he is a **liar**, and the father of it.

**Acts 5: 3** But Peter said, Ananias, why hath Satan filled thine heart to **lie** to the Holy Ghost, and to keep back [part] of the price of the land?

**Col. 3: 9** **Lie** not one to another, seeing that ye have put off the old man with his deeds;

**2 Thess. 2: 11, 12** 11 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the **truth (225)**, that they might be saved. 12 And for this cause God shall send them strong delusion, that they should believe a **lie**. 12 That they all might be damned who believed not the **truth (225)**, but had pleasure in unrighteousness.

**Titus 1: 2** In hope of eternal life, which God, that cannot **lie**, promised before the world began;

**Heb. 6: 18** That by two immutable things, in which [it was] impossible for God to **lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us

**1 John 1: 6** If we say that we have fellowship with him, and walk in darkness, we **lie**, and do not the **truth (225)**:

**Rev. 22: 15** For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a **lie**