

The Attributes or Characteristics of God

Each member of the Godhead - Father, Son, Holy Spirit, has the same attributes. When we speak of God's attributes, we are speaking of His essential being or character. His character is a composition of all His attributes. When we talk about God's attributes, we are not talking about a part of His being, but His whole character. God is love, but not just a part of Him is love. Love is the essence of His being; however, He is also wrathful. One attribute does not contradict the other, rather they make God who He is. Therefore, whenever God acts, in any given situation, all His attributes are used simultaneously in perfect harmony. He never suspends one so He can use the other.

1. There are two classes of God's attributes:

a. His **natural attributes** relate to God inwardly as He is in Himself. These natural attributes are as follows: Omniscient, Omnipotent, Omnipresent, Eternal, Immutable, Incomprehensible, Self-existent, Self-sufficient, Infinite, Transcendent, Sovereign.

b. His **moral attributes** reveal God outwardly in His relation to His creation. These moral attributes are: Holy, Righteous, Just, Merciful, Long-suffering, Wise, Loving, Good, Wrathful, Truthful, Faithful, Jealous.

2. His **natural attributes** relate to God inwardly as He is in Himself:

a. **Omniscient**- God knows all. He has a perfect knowledge of everything that is past, present, and future.

- 1) 1Sam.2:3 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by his actions are weighed. {arrogancy: Heb. hard}
- 2) Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
- 3) Psalm 139:1 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me]. 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. 3 Thou compasses my path and my lying down, and art acquainted [with] all my ways. {compasses: or, winnowest} 4 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether. 5 Thou hast beset me behind and before, and laid thine hand upon me.
- 4) Isa. 40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is]no searching of his understanding.
- 5) Da.2:22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.
- 6) Mt. 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 7) 1Cor. 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

b. **Omnipotent**- God possess all power. He is able to bring about anything that He has decided to do...with or without the use of any source beyond Himself.

- 1) Gen. 18:14 Is anything too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
- 2) Job 42:2 I know that thou canst do every [thing], and [that] no thought can be withholden from thee. {no thought can be...: or, no thought of thine can be hindered}
- 3) Ps. 115:3 But our God [is] in the heavens: he hath done whatsoever he hath pleased.
- 4) Isa. 43:13 Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it? {let it: Heb. turn it back?}
- 5) Jer. 32:27 Behold, I [am] the LORD, the God of all flesh: is there anything too hard for me?
- 6) Mat. 19:26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.(Mark 14:36)
- 7) Luke 1:37 For with God nothing shall be impossible. (Rev. 19:6)

- c. **Omnipresent**- God is present everywhere, in all the universe, at all times, in the totality of His character.
- 1) Deut. 4:39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
 - 2) Ps. 139:8 If I ascend up into heaven, thou [art] there: if I make my bed in hell, behold, thou [art] there].
 - 3) Pr. 15:3 The eyes of the LORD [are] in every place, beholding the evil and the good.
 - 4) Isa. 66:1 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?
 - 5) Jer. 23:23-24 [Am] I a God at hand, saith the LORD, and not a God afar off? 24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD
 - 6) Acts 17:27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
- d. **Eternal** - God has no beginning, and He has no end. He is not confined to the finiteness of time or to man's reckoning of time. He is, in fact, the cause of time.
- 1) Deut. 32:40 For I lift up my hand to heaven, and say, I live forever.
 - 2) Deut. 33:27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
 - 3) Ps. 135:13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations. {throughout...: Heb. to generation and generation.
 - 4) Ps. 145:13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations. {an...: Heb. a kingdom of all age. (Isa. 57:15; La 5:19; 1Tim. 1:17)
 - 5) 2Pet. 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
 - 6) Rev. 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. (Rev. 11:17)
- e. **Immutable** - God is always the same in His nature, His character, and His will. He never changes, and can never be made to change.
- 1) Ps 33:11 The counsel of the LORD standeth for ever, the thoughts of his heart to all generations. {to all...: Heb. to generation and generation }
 - 2) Ps 102:25-27 Of old hast thou laid the foundation of the earth: and the heavens [are] the work of thy hands. 26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: {endure: Heb. stand} 27 But thou [art] the same, and thy years shall have no end.
 - 3) Mal 3:6 For I [am] the LORD, I change not; therefore ye sons of Jacob are not consumed.
 - 4) Heb 1:12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.
 - 5) Heb 13:8 Jesus Christ the same yesterday, and today, and forever.
 - 6) Jam 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
- f. **Incomprehensible** - Because God is God, He is beyond the understanding of man. His ways, character, and the acts are higher than man's. Man only understands as God chooses to reveal Himself, His ways, or His purpose.

- 1) Job 5:9 Which doeth great things and unsearchable; marvellous things without number: {unsearchable: Heb. there is no search} {without...: Heb. till there be no number}
- 2) Job 11:7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
- 3) Ecc. 3:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
- 4) Isa. 40:28 Hast thou not known? hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
- 5) Rom. 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!
- 6) 1Cor. 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. {may: Gr. shall}

g. Self-existent - God depends upon nothing for His existence beyond Himself. The whole basis of His existence is within Himself. At one time nothing but God Himself existed. He added nothing to Himself by creation.

- 1) Ex. 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- 2) John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man.

h. Self-sufficient - Within Himself, God is able to act, that is, to bring about His will without any assistance. Although He may choose to use assistance, it is His good pleasure, not His need, that governs that choice.

- 1) Ps. 50: 7-12 Hear, O my people, and I will speak; O Israel, and I will testify unto thee: I am God, [even] thy God. 8 I will not reprove thee for thy sacrifices; And thy burnt-offerings are continually before me. 9 I will take no bullock out of thy house, Nor he-goats out of thy folds. 10 For every beast of the forest is mine, And the cattle upon a thousand hills. 11 I know all the birds of the mountains; And the wild beasts of the field are mine. 12 If I were hungry, I would not tell thee; For the world is mine, and the fulness thereof
- 2) Acts 17: 24-25 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands; 25 neither is he served by men's hands, as though he needed anything, seeing he himself giveth to all life, and breath, and all things;

i. Infinite - God has no limits or bounds whatsoever in His person or dominion.

- 1) 1 Kings 8:27 But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!
- 2) 2Chr. 2:6 But who is able to build him a house, seeing heaven and the heaven of heavens cannot contain him? who am I then, that I should build him a house, save only to burn incense before him?
- 3) Ps. 113:4 Jehovah is high above all nations, And his glory above the heavens.
- 4) Ps. 145:3 Great is Jehovah, and greatly to be praised; And his greatness is unsearchable.
- 5) Jer. 23:24 Can any hide himself in secret places so that I shall not see him? saith Jehovah. Do not I fill heaven and earth? saith Jehovah.

j. Transcendent - God is above His creation, and He would exist if there were no creation. His existence is totally apart from His creatures or creation.

- 1) Isa. 43:10 Ye are my witnesses, saith Jehovah, and my servant whom I have chosen; that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

- 2) Isa. 55: 8-9 For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. 9 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts..

k. **Sovereign** - God is totally, supremely, and preeminently over all His creation. There is not a person or thing that has escaped His control and foreknown plan!

- 1) Deut. 4:39 Know therefore this day, and lay it to thy heart, that Jehovah he is God in heaven above and upon the earth beneath; there is none else.
- 2) 1Chr. 29:12 Both riches and honor come of thee, and thou rulest over all; and in thy hand is power and might; and in thy hand it is to make great, and to give strength unto all.
- 3) Job 9:12 Behold, he seizeth [the prey], who can hinder him? Who will say unto him, What doest thou?
- 4) Ps. 29:10 Jehovah sat [as King] at the Flood; Yea, Jehovah sitteth as King forever.
- 5) Ps. 47:2 For Jehovah Most High is terrible; He is a great King over all the earth.
- 6) Ps. 83:18 That they may know that thou alone, whose name is Jehovah, Art the Most High over all the earth.
- 7) Ps. 93:1 Jehovah reigneth; He is clothed with majesty; Jehovah is clothed with strength; he hath girded himself therewith: The world also is established, that it cannot be moved.
- 8) Ps. 135:6 Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;
- 9) Dan. 2:20 Daniel answered and said, Blessed be the name of God for ever and ever; for wisdom and might are his.
- 10) Dan. 4:35 5 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
- 11) Deut. 4:35 Unto thee it was showed, that thou mightest know that Jehovah he is God; there is none else besides him.
- 12) Mat. 6:13 And bring us not into temptation, but deliver us from the evil [one.]
- 13) Acts 17:24 The God that made the world and all things therein, he, being Lord of heaven and earth, dwelleth not in temples made with hands;
- 14) Rom. 9:19 Thou wilt say then unto me, Why doth he still find fault? For who withstandeth his will?

3. His **Moral Attributes** reveal God outwardly in His relation to His creation.

a. **Holy** - God is a morally excellent, perfect being. He is totally other than man! His is purity of being in every aspect.

- 1) Ex. 15:11 Who is like unto thee, O Jehovah, among the gods? Who is like thee, glorious in holiness, Fearful in praises, doing wonders
- 2) Lev. 11:45 For I am Jehovah that brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.
- 3) Lev. 19:2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy; for I Jehovah your God am holy.
- 4) 1Sam 6:20 And the men of Beth-shemesh said, Who is able to stand before Jehovah, this holy God? and to whom shall he go up from us?
- 5) Job 34:10 Therefore hearken unto me, ye men of understanding: Far be it from God, that he should do wickedness, And from the Almighty, that he should commit iniquity.

b. **Righteous** - God is always good. It is essential to His character. He always does the right thing. Ultimately since He is God, whatever He does is right..... He is absolute. His actions are always consistent with His character.... which is love.

- 1) Deut. 32:4 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
- 2) Ps. 119:142 Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.
- 3) Ex. 9: 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous , and I and my people [are] wicked.
- 4) 2 Chr. 12: 6 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.
- 5) Ps. 11: 7 For the righteous LORD loveth righteousness; his countenance doth behold the upright.
- 6) Ps. 119:137 Righteous [art] thou, O LORD, and upright [are] thy judgments. 138 Thy testimonies [that] thou hast commanded [are] righteous and very faithful.
- 7) John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- 8) Rom. 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- 9) 2Thess. 1: 5 [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: 6 Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
- 10) 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous :

b. **Just** - God is fair in all His actions. Whether He deals with man, angels, or demons, He acts in total equity by rewarding righteousness and punishing sin. Since He knows all, every decree is absolutely just.

- 1) Num. 14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
- 2) Num. 23:19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?
- 3) Ps. 89:14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face. {habitation: or, establishment }
- 4) Ps. 103:6 The LORD executeth righteousness and judgment for all that are oppressed. 7 He made known his ways unto Moses, his acts unto the children of Israel. (Ps. 16:11; Isa.45:21)
- 5) Zep. 3:5 The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. {every...: Heb. morning by morning }
- 6) Jn. 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- 7) Rom. 2:2 But we are sure that the judgment of God is according to truth against them which commit such things. (Rev. 15:3)

c. **Merciful** - God is an actively compassionate being. He responds compassionately toward those who have opposed His will in their pursuit of their own way.

- 1) Deut. 4:31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
- 2) 2Sam. 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. {are great: or, are many }
- 3) Ps. 62:12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

- 4) Ps. 86:5 For thou, Lord, art good, and ready to forgive, And abundant in loving kindness unto all them that call upon thee.
- 5) Ps.89:14 Justice and judgment [are] the habitation of thy throne: mercy and truth shall go before thy face. {habitation: or, establishment}
- 6) Ps. 106:44, 45 Nevertheless he regarded their affliction, when he heard their cry: 45 And he remembered for them his covenant, and repented according to the multitude of his mercies.
- 7) Ps. 116:5 Gracious [is] the LORD, and righteous; yea, our God [is] merciful.
- 8) Rom. 9:14-16 What shall we say then? [Is there] unrighteousness with God? God forbid. 15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

d. **Longsuffering** - God's righteous anger is slow to be kindled against those who failed to listen to His warnings or to obey His instructions. His eternal longing for the highest good for His creatures holds back His holy justice.

- 1) Num. 14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
- 2) Isa. 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. (Eze.20:17)
- 3) Rom. 9:22 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: {fitted: or, made up}:
- 4) 1Pet. 3:20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.
- 5) 2Pet. 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

e. **Wise** - God's actions are based on His character. His wisdom causes Him to choose righteous ends and to make the most fitting plans to achieve those ends.

- 1) 1Sam. 2:3 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed. {arrogancy: Heb. Hard}
- 2) Isa. 40:28 Hast thou not known? Hast thou not heard, [that] the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding.
- 3) Dan. 2:20-22 0 Daniel answered and said, Blessed be the name of God forever and ever: for wisdom and might are his: 21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: 22 He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him
- 4) Matt. 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 5) 1Cor. 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain. (1John 3:20)

f. **Loving** - Gods love moves Him to give Himself for another, even to the laying down of His own life. His love causes him to desire His creatures' highest good. This is not based upon the worth, response, or merit of the object being loved.

- 1) Deut. 7:8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt (Ps. 146:8)

- 2) Jer. 31:3 The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee. {of...: Heb. from afar} {with loving kindness...: have I extended loving kindness unto thee}
- 3) Rom. 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- 4) John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved (John 16:27)
- 5) Eph. 2:4,5 But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) {by...: or, by whose grace}
- 6) 1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

g. **Good** - In His goodness God give to others, not to what they deserve but according to His good will and kindness toward them.

- 1) 2Chr. 5:13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of musick, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;
- 2) Ps. 25:8 Good and upright [is] the LORD: therefore will he teach sinners in the way.
- 3) Ps. 33:5 He loveth righteousness and judgment: the earth is full of the goodness of the LORD. {goodness: or, mercy}
- 4) Ps. 34:8 O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him. (Ps. 119:68; 145:7; Isa. 63:7; Jer. 33:11)
- 5) Ps. 106:1 Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] forever. {Praise...: Heb. Hallelujah}
- 6) Nahu. 1:7 The LORD [is] good, a strong hold in the day of trouble; and he knoweth them that trust in him. {strong hold: or, strength}
- 7) Matt. 19:17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments
- 8) Rom. 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance (Rom. 11:22)

h. **Wrathful** - There is within God a hatred for all that is unrighteous and an unquenchable desire to punish all unrighteousness. Whatever is inconsistent with His holy standards must ultimately be consumed.

- 1) Ex. 34:6,7 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
- 2) 2Chr. 19:2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
- 3) Rom. 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
- 4) John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

5) 1 Thess. 5:9.10 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him.

i. **Truthful** - All that God says is reality. Whether believed by man or not, whether seen as reality or not, what God has spoken is reality. Whatever He speaks is truth.

- 1) Num. 23:19 God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?
- 2) 2Sam. 7:28 And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:
- 3) Ps. 31:5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
- 4) Ps. 146:6 Which made heaven, and earth, the sea, and all that therein [is]: which keepeth truth for ever:
- 5) Rom. 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
- 6) Heb. 6:18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- 7) Tit. 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began; {In: or, For}

j. **Faithful** - God is always true to His promises. He can never draw back from His promises of blessing or of judgment.

- 1) Deut. 7:9 Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; (Deut. 9:5)
- 2) 1Ki. 8:56 Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. {failed: Heb. fallen}
- 3) Ps. 36:5 Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.
- 4) Ps.89:1 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations. {Maschil...: or, A Psalm for Ethan the Ezrahite, to give instruction} {to all...: Heb. to generation and generation} Ps. 105:8)
- 5) 1Cor. 1:9 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
- 6) Heb. 6:18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- 7) 2Tim. 2:13 If we believe not, [yet] he abideth faithful: he cannot deny himself.
- 8) 1Pet. 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator.

k. **Jealous** - God is unwilling to share what is rightfully and morally His with any other creature.

- 1) Ex. 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
- 2) Ex. 34:14 For thou shalt worship no other god: for the LORD, whose name [is] Jealous, [is] a jealous God:
- 3) Deut. 4:24 For the LORD thy God [is] a consuming fire, [even] a jealous God
- 4) Deut. 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

- 5) Jos. 24:19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.
- 6) 1Ki. 14:22 And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.
- 7) 1Col. 10:22 Do we provoke the Lord to jealousy? are we stronger than he?