

The Wrath Of God

Wrath- 0639 'aph {af} from 0599; TWOT - 133a; n m AV - anger 172, wrath 42, face 22, nostrils 13, nose 12, angry 4, longsuffering + 0750 4, before 2, countenance 1, forbearing 1, forehead 1, snout 1, worthy 1; 276 1) nostril, nose, face 2) anger

Wrath- 05678 `ebrah {eb-raw'} from 05676; TWOT - 1556d; n f AV - wrath 31, rage 2, anger 1; 34 1) outpouring, overflow, excess, fury, wrath, arrogance 1a) overflow, excess, outburst 1b) arrogance 1c) overflowing rage or fury

Wrath- 02740 charown {khaw-rone'} or (shortened) charon {khaw-rone'} from 02734; TWOT - 736a; n m AV - fierce 23, fierceness 9, wrath 6, fury 1, wrathful 1, displeasure 1; 41 1) anger, heat, burning (of anger) 1a) always used of God's anger

Wrath- 07110 qetseph {keh'-tsef} from 07107; TWOT - 2058a,2059b; n m AV - wrath 23, indignation 3, sore 2, foam 1; 29 1) wrath, anger 1a) of God 1b) of man 2) splinter, twig, broken twig 2a) meaning dubious

Wrath- 02534 chemah {khay-maw'} or(Dan. 11:44) chema' {khay-maw'} from 03179; TWOT - 860a; n f AV - fury 67, wrath 34, poison 6, furious 4, displeasure 3, rage 2, anger 1, bottles 1, furious + 01167 1, furiously 1, heat 1, indignation 1, wrathful 1, wroth 1; 124 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles 1a) heat 1a1) fever

1a2) venom, poison (fig.) 1b) burning anger, rage

Wrath- 03707 ka`ac {kaw-as'} a primitive root; TWOT - 1016; v AV - anger 43, provoked 3, angry 2, grieved 1, indignation 1, sorrow 1, vex 1, wrath 1, wroth 1; 54 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath 1a) (Qal) 1a1) to be vexed, be indignant 1a2) to be angry 1b) (Piel) to provoke to anger 1c) (Hiphil) 1c1) to vex 1c2) to vex, provoke to anger

Wrath- 03708 ka`ac {kah'-as} or (in Job) ka`as {kah'-as} from 03707; TWOT - 1016a; n m AV - grief 7, provocation 4, wrath 4, sorrow 3, anger 2, angry 1, indignation 1, provoking 1, sore 1, spite 1; 25 1) anger, vexation, provocation, grief 1a) vexation 1a1) of men 1a2) of God 1b) vexation, grief, frustration

Wrath- 02197 za`aph {zah'-af} from 02196; TWOT - 569a; n m AV - rage 2, indignation 2, wrath 1, raging 1; 6 1) rage, raging, storming, indignation.

***Wrath-02740** charown {khaw-rone'} or (shortened) charon {khaw-rone'} from 02734; TWOT - 736a; n m AV - fierce 23, fierceness 9, wrath 6, fury 1, wrathful 1, displeasure 1; 41 1) anger, heat, burning (of anger) 1a) **always used of God's anger**

Wrath- 3709 orge {or-gay'} from 3713; TDNT - 5:382,716; n f AV - wrath 31, anger 3, vengeance 1, indignation 1; 36 1) anger, the natural disposition, temper, character 2) movement or agitation of the soul, impulse, desire, any violent emotion, but esp. anger 3) anger, wrath, indignation 4) anger exhibited in punishment, hence used for punishment itself 4a) of punishments inflicted by magistrates.

Wrath- 2372 thumos {thoo-mos'} from 2380; TDNT - 3:167,339; n m AV - wrath 15, fierceness 2, indignation 1; 18 1) passion, angry, heat, anger forthwith boiling up and soon subsiding again 2) glow, ardour, the wine of passion, inflaming wine (which either drives the drinker mad or kills him with its strength)

Wrath- 3950 parorgismos {par-org-is-mos'} from 3949; TDNT - 5:382,716; n m AV - wrath 1; 1 1) indignation, wrath, exasperation.

Wrath-1 intense anger, rage, and fage.2 any action carried out in great anger. (From Webster's College Dictionary.)

Unlike the other Godly attributes we have studied wrath is not an attribute man need to institute into His Character.
When we think about mans wrath we think of uncontrollable anger. God tells us to be angry and sin not. When we lose reasoning because we are so angry this gives way to sin. The flowing scriptures will show the difference between God's wrath and mans wrath.

Gen. 39:19,20 19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his **wrath** (639) was kindled. 20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

Gen. 49: 7 Cursed [be] their anger, for [it was] fierce; and their **wrath** (56780, for it was cruel: I will divide them in Jacob, and scatter them in Israel. **Gen. 43:25** And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Ex. 22: 22-24 22 Ye shall not afflict any widow, or fatherless child. 23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry; 24 And my **wrath** (639) shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Ex. 32: 9-12 9 And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people: 10 Now therefore let me alone, that my **wrath** (639) may wax hot against them, and that I may consume them: and I will make of thee a great nation. 11 And Moses besought the LORD his God, and said, LORD, why doth thy **wrath** (639) wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? {the LORD: Heb. the face of the LORD} 12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce **wrath** (639), and repent of this evil against thy people.

Josh. 22:20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and **wrath** (7110).

1 Kings 22: 13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

1 Sam. 28: 17,18 17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David: {to him: or, for himself} {me: Heb. mine hand} 18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce **wrath** (639) upon Amalek, therefore hath the LORD done this thing unto thee this day. The wrath here is not Saul's wrath toward Amalek; it was God's wrath.

2 Chr. 12: 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my **wrath** (2534) shall not be poured out upon Jerusalem by the hand of Shishak.

2 Chr. 12: 11,12 11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber. 12 And when he humbled himself, the **wrath** (639) of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well. We see that repentance is a way of encouraging God to turn His wrath away from wrong doing.

2 Chr. 24: 18 And they left the house of the LORD God of their fathers, and served groves and idols: and **wrath** (7110) came upon Judah and Jerusalem for this their trespass.

2 Chr. 30: 8 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his **wrath** (639) may turn away from you.

2 Chr. 32: 25,26 25 But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was **wrath** (7110) upon him, and upon Judah and Jerusalem. 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the **wrath** (7110) of the LORD came not upon them in the days of Hezekiah.

Ps 2: 12 Kiss the Son, lest he be angry, and ye perish [from] the way, when his **wrath** (639) is kindled but a little. Blessed [are] all they that put their trust in him.

Ps. 37: 8 Cease from anger, and forsake **wrath** (2534): fret not thyself in any wise to do evil.

Pr. 15:1 A soft answer turneth away **wrath** (2534): but grievous words stir up anger.

Pr. 15: 18 A **wrathful** (2534) man stirreth up strife: but [he that is] slow to anger appeaseth strife.

Pr. 29: 8 Scornful men bring a city into a snare: but wise [men] turn away **wrath** (639).

John 3: 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the **wrath** (3709) of God abideth on him.

Rom. 1: 18 For the **wrath** (3709) of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness.

Rom. 2: 5-10 5 But after thy hardness and impenitent heart treasurest up unto thyself **wrath** (3709) against the day of wrath (3709) and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and **wrath** (3709), 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile. 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Rom. 5: 8-10 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by his blood, we shall be saved from **wrath** (3709) through him. 10 For if, when we

were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Rom. 12:19 Dearly beloved, avenge not yourselves, but [rather] give place unto **wrath (3709)**: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

Gal. 5: 19-26 19 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, **wrath (2372)**, strife, seditions, heresies, 21 Envirings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God. 21 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another.

Eph. 4:31, 32 31 Let all bitterness, and **wrath (2372)**, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph. 4: 6 Let no man deceive you with vain words: for because of these things cometh the **wrath (3709)** of God upon the children of disobedience.

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Eph. 6: 4 And, ye fathers provoke not your children to **wrath (3949)**: but bring them up in the nurture and admonition of the Lord.

Col. 3: 6-8 6 For which things' sake the **wrath (3709)** of God cometh on the children of disobedience: 7 In the which ye also walked some time, when ye lived in them. 8 But now ye also put off all these; anger, **wrath (2372)**, malice, blasphemy, filthy communication out of your mouth.

1 Thess.1: 10 And to wait for his Son from heaven, whom he raised from the dead, [even] Jesus, which delivered us from the **wrath (3709)** to come.

1 Thess. 5: 8-10 8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to **wrath (3709)**, but to obtain salvation by our Lord Jesus Christ, 10 Who died for us, that, whether we wake or sleep, we should live together with him.

1 Tim.2: 8 I will therefore that men pray everywhere, lifting up holy hands, without **wrath (3709)** and doubting.

James 1: 19-22 19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to **wrath (3709)**: 20 For the **wrath (3709)** of man worketh not the righteousness of God. 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 But be ye doers of the word, and not hearers only, deceiving your own selves. **Lets take a look at God's Anger.**

Ex. 4: 14 And the **anger (639)** of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Num 11:1 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger (639) was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

Num.12: 9 And the **anger (639)** of the LORD was kindled against them; and he departed. God departed from them

Num. 25: 3-5 3 And Israel joined himself unto Baalpeor: and the **anger (639)** of the LORD was kindled against Israel. 4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce **anger (639)** of the LORD may be turned away from Israel. 5 And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

Deut. 6: 14-15 14 Ye shall not go after other gods, of the gods of the people which [are] round about you; 15 (For the LORD thy God [is] a jealous God among you) lest the **anger (639)** of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Josh.7:1 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the **anger (639)** of the LORD was kindled against the children of Israel.

Judges 2: 14 And the **anger (639)** of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies

1Kin. 14: 15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to **anger (3707)**.

1 King 15: 30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to **anger (3707)**.

1Kin. 22: 53 For he served Baal, and worshipped him, and provoked to **anger (3707)** the LORD God of Israel, according to all that his father had done.

2Kin. 13: 2, 3 2 And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. 3 And the **anger (639)** of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all [their] days.

2 Kin. 17: 11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to **anger (3707)**.

1 Chr.13: 10 And the **anger (639)** of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

Ps.7: 11 God judgeth the righteous, and God is **angry (2194)**[with the wicked] every day

Ps 78: 49, 50 49 He cast upon them the fierceness of his **anger (639)**, **wrath (5678)**, and **indignation (02196)**, and trouble, by sending evil angels [among them]. 50 He made a way to his **anger (639)**; he spared not their soul from death, but gave their life over to the pestilence..

Isa. 10: 5 O Assyrian, the rod of mine **anger (639)**, and the staff in their hand is mine indignation.

Isa.10: 24,25 24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.25 For yet a very little while, and the indignation shall cease, and mine **anger (639)** in their destruction

Isa. 13: 9 Behold, the day of the LORD cometh, cruel both with **wrath (5678)** and fierce **anger (639)**, to lay the land desolate: and he shall destroy the sinners thereof out of it.

Isa. 30: 27-30 27 Behold, the name of the LORD cometh from far, burning [with] his **anger (639)**, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: 28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and [there shall be] a bridle in the jaws of the people, causing [them] to err. 29 Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel. 30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] **anger (639)**, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

Jer.10: 10 But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his **wrath (7110)** the earth shall tremble, and the nations shall not be able to abide his indignation.

Na. 1: 6 Who can stand before his indignation? and who can abide in the fierceness of his **anger (639)**?

Zeph. 2:1 Gather yourselves together, yea, gather together, O nation not desired; 2 Before the decree bring forth, [before] the day pass as the chaff, before the fierce **anger (639)** of the LORD come upon you, before the day of the LORD'S **anger (639)** come upon you. 3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S **anger (639)**.

Zeph.3: 8 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce **anger (639)**: for all the earth shall be devoured with the fire of my jealousy.

What does the bible mean when it speaks about the wrath of God to come?

As we have seen through these scriptures what brings on the **wrath** of God. In all cases the **wrath** of God comes upon man because of disobedience to God. In many cases idolatry is one of the biggest reasons to bring God's **wrath** on those who worship any God or anything other than the God of the bible. We have seen many incidents of God bringing

His **wrath** upon those who go outside God's will. There is coming a day of wrath seen in the following scriptures that will bring on the final judgment of the world and all who have even inhabited it. No one will escape this judgment although some will escape the **wrath**. Those who have accepted Jesus and have evidenced that acceptance by their obedience to God's word will be saved through the blood of Christ. This wrath will be in accordance with the attributes of God. Yes even His love. Being the Just, Righteous, Wise, Good, Truthful, Faithful, Jealous, and Longsuffering God He is he has no choice other than to show His Justice in bringing His final **wrath** upon those who have continued to reject the Jesus, the only escape from the **wrath** to come. His love is pure and it demands His truthfulness in judging righteously those who reject the only means to be saved from the **wrath** of God. For anyone to say God is too loving to allow anyone to go to hell is limiting God of over half of His attributes. Therefore they are creating in their mind another god who better suits their needs, and are in all reality they are worshiping an idol in their own minds.

Ps. 78: 31 The wrath (639) of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.

Rev. 14: 9,10 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, 10 The same shall drink of the wine of the wrath (2372) of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

Rev. 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath (2372) of God.

Rev. 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Zeph. 1: 15-18 15 That day [is] a day of wrath (5678), a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of the trumpet and alarm against the fenced cities, and against the high towers. 17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath (5678); but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Hell is the place designated for those whom God's final wrath falls upon

Matt. 5: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of **hell (1067)** fire. This word for Hell is the place of the future punishment call "Gehenna" or "Gehenna of fire" This is not the word hell which suggest the grave.

Matt. 5: 30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into **hell**.

Matt. 10: 28 And fear not them, which kill the body, but are not able to kill the soul: but rather fear him, which is able to destroy both soul and body in **hell**.

God's wrath is not just a scare tactic used by the writers of the scriptures to get man to worship God properly. God's wrath is as real as His love and is an equal attribute to all the other attributes of God. If we allow ourselves to be fooled into God being all love and no wrath we are being deceived by the evil one. I pray before it is too late man will understand God's love has made a way of escape from the wrath to come and the present wrath on the world today. It is acceptance and obedience to Jesus Christ the Son of God. If you do not know Him you are lost and on your way to hell.